REVIEW

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TAT

BRITISH NATION.

Churiosy, March 18: 1708:

More FRENCH Spectacles yet.

Am forry this Speciacle-Tale has held me fo long, for I know you do not love a long Story, he is never to much to the Purpole; and perhaps in fome Cafes this in particular may pinch a little too close, but I must go on yet a little farther with my History of French Speciacles.

This Nation being perfectly enlighted at the Revolution, as in the Conclusion of and Niceries about Levely, Only and Gomy left I made appear, it might be very natural to enquire, how came we to fland in need of Speciacles again?

It would require too long a lightery, and tend only, nervouse Delease, to tell, how the general light in the Dark.

How fome had no fooner made the right tille of their Speciation, to refore Liberty and Property; but upon not having their Ambition or Covetnousless answer'd, they where the liberty and Property; but upon not having their Ambition or Covetnousless answer'd, they was and History and Elegantic of Sight follow de Course.

How others, entangled in Controversies and Niceries about Levely, Only and Gomy long to walk in Dickmen, till being upon the Pople of And yet I chanot but hint at the Heads ...

Cries rais'd by the Agents of Darkness, 4bout the Danger of the Church, run into Extremes by the meer Hurry of their Imaginations, and losing their Spectacles in the Fright, could never find them again, and

have been dim-fighted ever fince.

To cure these, we had a very kind Affiflance among other Court Helps, from a meer Accident, which help'd us to a very large Quantity of Speciacles, and these were imported for us by a certain frone & Sett of Thele Sup-Gentlemen call'd TACKERS. ply'd us with one Million, one Hundred, thirty four Thousand Pair of very good Spectucies, which being dispers'd all over the Nation, were of great Use to us; for they enlightned us in a great Measure, and to many good Effects; fuch as,

Choofing an honest Parliament, rejetting a H gh Wou'd - Be Speaker, suppreffing Covenzry Tumults, discouraging the Attempts of making Vagabonds of diffenting Ministers, and a thousand such Things, which are too long to repeat; and under the Operation of this last Parcel of Spectacles, Thanks be to GOD, we retain a Competence of Illumination in both Nations; and it the French would but come and bring us over a Recruit of Speciacles, for we cannot yet learn to make them bere, perhaps we might arrive to another general Cure of our Blindnels, equal to that, at the Revolution : Therefore, good People, if you have any Sence of your Blindness, and resolve, as I doubt too many of you do, to he cured no. other way, Oles the French come by all means, never hinder them, for they will certainly cure you of all the Remains of Darkreis, that dwell upon your Politick Eye-fight; they'll bring you Spectacles in Abandance; and now we are much upon Improvement of Manufactures, and supplying the Defects of Trade, the fortest Way, viz. by quite defiroying it; perhaps we may learn to make French Spectacles in the North of Britain, tho' we could never do it in the South; and if so, we may chance never to be blind again; mean Time the Cure is a Thing to necessary, and which the whole Nucleus believe, no Man will fay you do not want it. wants fo much, let the French or any Body

How others, frighted with Political Out- do it, I am almost of the Spaniards Mind. Les the Cure be wrought, the the Devil be the Dollor.

I come now to enquire into the Occasion we have for French Spectacles at this Time, and of what Use they would be to us in the present Circumstances of Britains for it we do not want them, the Argument is of no Force, for who would lay out their Money for a Commodity they have no Occasion for? and I am very plain with you, Gentlemen, I affure you, you wil not have them Gratis; if you will have them, you must pay for them, we always paid for them, and foretimes very dear too, tho' I cannot lay, but in the End they have been worth our Money too. for, Experience reaches best when deareft bought] but I shall talk of the Price by it felf.

As to the Usefulacis and present Occasion of these spectacles then, in order to convince you, that you ought to buy the Parcel the French may bring, let them be never fo many; pray, let me think of a few Sorts of People, that may be supposed to want them -

And First, Gentlemen in the South, you that were farmerly for the Revolution, and fac'd about again to your old Principles of Paffive-Obedience and original Slavery: 2 Pair of French Spectacles screw'd on hard upon your Nofes, and a true Method of using them taught you by your French Infructors, Viz. a long Handle put upon them. and a Fefuis at the End of it so lead you by it into the Id true Steps of Maudin College, and High Commission-Tyranny, making you the Tools to erect Idoletry upon the Ruin of the Protestant Religion & this Pair of Spectacles would open your blind Eyes again, and thio' chefe Glaffes you would decently learn to fee, the Onyons and Garlick of Egyps be a nauseous Sors of Dres, compared to the Milk and Honey of Canaan, and the Flesh Pors of the House of Bondage, a furfeiting Food, when fet by the Fine and the Figuree of Property without Slavery. This would be an admirable Illumination, and I

Secondly, You Gentlemen in the North, that are blind to the Difference between a Union with French Popery and Procestant Englishmen, and, if there be any left among you shat are fo blind, with to fee the Exchange; As foon as ever the French land, do but buy a Pair of French Spectacles, you may bare them at the cheap Price, perbaps of plundering a little of your Gear, or RA. VISHING One or Two of your Daughters, Things of no Value, you know, compar'd to your Deliverance from English Bondage. Well, and what will these French Spectacles do? - Why, being decently led by the Nose back to that pleasant Condition from whence the Revolution rescued you, you may have the Pleasure to lee again thro' thefe Glaffes, your Ministers depofed, and the Gaols filled with them, the Soldiers empowered to SHOOT EVERY MAN upon the Highmay, that would not renounce the Covenant, and Women ty'd to Stakes in the Sea at Low Water Mark, till the Tide flow'd over them; they won't fay, GOD fred to Popery and Tyranny, as in the late Reigns was practifed upon you-And thele being but Trifles compar'd to the Hardfhips England puts upon j you by the Union, thefe Spectacles will give you Light to make a rational Choice.

O. who will you buy any French Spectacles?

Thirdly, You High Figers that groan under the beavy Borthen of Moderation, you Men of Books and Words that covet Peace without Union, that hate the Government because they won't persecute, and the QUEEN because Her Majesty presses you to Peace; O buy fome French Speciacles, Sir H . . . Indeed you want them.

You Gentlemen of the High Church of England, that fubmit to the Meanest of having your Caule pleaded by Papifts and Non-Jurers, that own the Labours of the Rehearfer of your Shame, as if no Man could defend your Caule, but he that damns your Principle, and disowns your Foundation; that are blinded with the Farce of a fpurious Argument, and cannot fee the

Begitimacy of the Author, nor the Extent of his Defign; O buy fome French Spella. cles, they will immediately help your Eve-

You perjur'd Wretches, that swear to the present Government, and yet espouse a Fuobite Intereft, that call your felves Proteftants, embrace the Church of Eng. land Doctrine, and rave some of you in her Pulpits; that have given your Faith to Queen ANN, and yet fecresly own, with and all for the French Pretender, and a Popish Government; that enjoy Liberty, yet feek the subjecting your Country to French Bondage, and furrendring your Poflerity to a Slavery, you know not the Meaning of; if you have any Sence left, any Remains of Light in your Underflanding, or Defire to encrease it, by all Means buy some French Spellacles; a little Experience of them, and their being well fitted to your Passive Nofes, and screw'd right for Leading, will reform your Understandings, and bring you to your selves again. O buy your selves some Spestacles.

You MODERN PROTESTANTS. that are uneasie under the Toleration of Religion to your Neighbours, that being impatient to have the Plunder of your Diffenting Brethren, would rather venture to bring in Popery to plunder us all ; that would be content to hazard the whole Church of England to blow up the Presbyserians, according to the wife Method of finding the Ship to drown the Ratts; that bate a Diffenser worse than a Papist, find rather go: to Mais than to a Conventicle, and submit to French Tyranny than to a Whiggift Administration; O Gentlemen, you want French Spectacles, buy them what-

ever they coff you.

May it please your Lordships; my Lord make us huge long Speeches, and then print them. And you worthy Ministers of State, that would be, from No. 1. to No. 1. that are for changing the Ministry, not because they are chargeable by you with Milmannagements, but because they are Whigs; that want an Administration of mad Men and High-Flyers, that would ruin the Conflitution,